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SHUMAKER & SIEFFERT, P.A.  
8425 SEASONS PARKWAY, SUITE 105  
ST. PAUL, MINNESOTA 55125  
TEL 651.735-1100  
FAX 651.735-1102  
WWW.SSIPLAW.COM

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**FACSIMILE SUBMISSION UNDER 37 CFR 1.8**

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TO:	FROM:
Examiner Chelcie L. Daye	Kent J. Sieffert
COMPANY:	DATE:
USPTO - Mail Stop AF	JANUARY 29, 2007
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
1-571-273-8300	19
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
	1014-072US01/JNP-0323
RE:	APPLICATION SERIAL NUMBER:
Response to OA dated 11-27-06	10/628,885

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JAN 29 2007

PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Robert P. Enns; Mark E. Confirmation No. 3864  
Trostler  
Serial No.: 10/628,885  
Filed: July 28, 2003 Customer No.: 28863  
Examiner: Chelcie L. Daye  
Group Art Unit: 2161  
Docket No.: 1014-072US01/JNP-0323  
Title: MANAGEMENT INTERFACE HAVING FINE-GRAIN ACCESS  
CONTROL USING REGULAR EXPRESSIONS

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on January 29, 2007.

By: Caryl Harriman  
Name: Caryl Harriman

Mail Stop AF  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

- ☒ Transmittal sheet containing Certificate of Mailing  
☒ Amendment (17 pgs.)  
☒ No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date:  
January 29, 2007

SHUMAKER & SIEFFERT, P.A.  
8425 Seasons Parkway, Suite 105  
St. Paul, Minnesota 55125  
Telephone: 651.735.1100  
Facsimile: 651.735.1102

By: Kent J. Sieffert  
Name: Kent J. Sieffert  
Reg. No.: 41,312

JAN 29 2007

**MAIL STOP AF  
RESPONSE UNDER 37 C.F.R. 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 2161****PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants:	Robert P. Enns; Mark E. Trostler	Confirmation No.	3864
Serial No.:	10/628,885		
Filed:	July 28, 2003	Customer No.:	28863
Examiner:	Chelcie L. Daye		
Group Art Unit:	2161		
Docket No.:	1014-072US01/JNP-0323		
Title:	MANAGEMENT INTERFACE HAVING FINE-GRAIN ACCESS CONTROL USING REGULAR EXPRESSIONS		

**AMENDMENT**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action mailed November 27, 2006, the period of response for which runs through February 27, 2007, please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 12 of this paper.